



# City of Garfield

111 OUTWATER LANE  
GARFIELD, NEW JERSEY 07026-2694  
www.garfieldnj.org



**ANDREW J. PAVLICA**  
RMC • CMC • MMC  
CITY CLERK

## CITIZEN LEADERSHIP FORM

CITY HALL  
TELEPHONE: (973) 340-2001  
FAX: (973) 340-5183

I, \_\_\_\_\_, hereby apply to perform public service on the following municipal authorities, boards or commissions:

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_

\_\_\_\_\_  
Name

\_\_\_\_\_  
City, State

\_\_\_\_\_  
Zip

Please list any: education, prior volunteer experience, work related experience; or other civic involvement which could be of use to the authorities, boards or commissions which you listed above:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### PERSONAL INFORMATION NOT SUBJECT TO PUBLIC DISCLOSURE\*

Primary Phone Number

\_\_\_\_\_  
Address of Residence

\_\_\_\_\_  
Email Address

\*The information in this section is considered personal information, and is therefore deemed confidential for the purpose of P.L. 1963, c73 (C.47:1A-1 et seq.) and P.L. 2001, c. 404 (C.47:1A-5 et al.).