

September 28, 2012

N O T I C E

The following is the proposed agenda of the Special Meeting of the City Council to be held Tuesday, October 2, 2012 at **6:30 PM** in the Council Chamber in City Hall:

1. EPA Representatives re: the Chromium Contamination Cleanup
2. Report of the City Manager
3. Reports of the Cabinet and City Council
4. Resolutions
5. Ordinances
6. Executive Session (Closed to the Public)

FORMAL ACTION MAY BE TAKEN DURING THE SPECIAL MEETING

Andrew J. Pavlica
CITY CLERK
AJP: dr

c: City Manager
Mayor and Council
ICFO
City Auditor
City Attorney John J. Bruno Jr., Esq.
City Engineer
Police Chief
DPW Superintendent
Water Superintendent
Recreation Director
Fire Official
Fire Chief
OEM Mike Marsh
Special Counsel John J. Lavin, Esq.
Superintendent Nicholas Perrapato
Business Administrator Tom Egan
State Monitor Dr. Lester Richens
All School Board Members

The Record
Herald - News
Community News
Our Town
WGHT Radio
Bulletin Boards (2)