

September 16, 2015

N O T I C E

The following is the proposed agenda of the Special Meeting of the City Council to be held **Friday, September 18, 2015** at **12:00 Noon** in the Conference Room in City Hall:

1. PBA Local 46 Negotiations and Finalization of Contract
2. Report of the City Manager
3. Reports of the Cabinet and City Council
4. Resolutions
5. Ordinances
6. Executive Session (Closed to the Public)

FORMAL ACTION MAY BE TAKEN DURING THE SPECIAL MEETING

Andrew J. Pavlica
CITY CLERK
AJP: dr

c: City Manager
Mayor and Council
ICFO
City Auditor
City Attorney John J. Bruno Jr., Esq.
City Engineer
Police Chief
DPW Superintendent
Water Superintendent
Recreation Director
Fire Official
Fire Chief
OEM Mike Marsh
Special Counsel John J. Lavin, Esq.

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