



# City of Garfield

111 OUTWATER LANE  
GARFIELD, NEW JERSEY 07026-2694  
[www.garfieldnj.org](http://www.garfieldnj.org)



**ANDREW J. PAVLICA**  
RMC • CMC • MMC  
CITY CLERK / DEPUTY CITY MANAGER

CITY HALL  
TELEPHONE: (973) 340-2001  
FAX: (973) 340-5183

November 17, 2016

## N O T I C E

The following is the proposed agenda of the Work Session of the City Council to be held Tuesday, November 22, 2016 at 6:00 PM in the Conference Room in City Hall:

1. 100<sup>th</sup> Anniversary of the City Committee
2. Report of the City Manager
3. Reports of the Cabinet and City Council
4. Resolutions
5. Bills and Claims
6. Ordinances
7. Executive Session (Closed to the Public)

The Regular Meeting of the City Council will be held Tuesday, November 22, 2016 at 8:00 PM in the Council Chamber in City Hall, immediately after the conclusion of the Work Session and will commence with the Swearing-In Ceremony of Police Chief Raymond Kovach and Police Lieutenants, Sergeants and Detectives.

### **FORMAL ACTION WILL BE TAKEN DURING THE REGULAR MEETING**

Andrew J. Pavlica  
CITY CLERK  
AJP: md

c: City Manager  
Mayor and Council  
ICFO  
City Auditor  
City Attorney John J. Bruno Jr., Esq.  
City Engineer  
Police Chief  
DPW Superintendent  
Water Superintendent  
Recreation Director  
Fire Official  
Fire Chief  
OEM Mike Marsh  
Special Counsel John J. Lavin, Esq.

The Record  
Herald News  
Community News  
Bulletin Boards (2)

